

**UMCA BUSINESS MEETING**  
**March 19, 2015**  
**12:30 PM**  
**University of Utah, Sandy**

1. Welcome. **President**
2. Approval of Minutes. **Secretary**
3. Financial Report. **Treasurer**
4. Education Report.
  - A. Roving Training Classes. (topics, locations, etc.) **Training Director**
  - B. Update on UMCA Education Committee. **Education Director**
5. Membership Report. **Membership Director**
  - A. UMCA/IIMC Membership Report.
  - B. CMC/MMC Certification Report and Recognition.
6. Region President's Report. **President**
7. Update/Locations for Future Annual Conferences. **Facilities Director**
8. Other Business. **President**
9. September Business Meeting Date, Time, and Place. **President**
10. President's Remarks. **President**
  - A. Introduce Board Members,
  - B. Review goals and other comments.
11. Adjourn. **Members**