

## UTAH MUNICIPAL CLERKS ASSOCIATION SPONSOR REGISTRATION FORM

Annual Conference – September \_\_\_\_\_20\_\_

-			ne indicated sponsorship level amount to me at your will be forwarded to you once payment is received.
Company Nan	ne		Contact Person  Contact Email Address
Street Address	3		
City	State	Zip Code	Representative Attending Conference
Phone No.			Representative Attending Conference
	Level (see attached vel Sponsor \$3,000	d details)  O (meals included for	or 3 representatives)
□ Gold Level S	Sponsor <b>\$2,000</b> (n	neals included for 2 re	epresentatives)
□ Silver Level	Sponsor \$900 (m	eals included for 1 re	presentative)
`	ional) wed Wednesday an riday mid-morning	• /	Number of Tickets \$15.00 per meal/person \$15.00 per meal/person

If you have any questions, please do not hesitate to contact me at 801-568-7118, or wdowns@sandy.utah.gov. The Utah Municipal Clerks Association appreciates your support.

## Please remit to:

Wendy Downs, MMC Sandy City Recorder 10000 S. Centennial Parkway Ste 311 Sandy, Utah 84070

Please make checks payable to: Utah Municipal Clerks Association

Online payment is now available through our website. <a href="https://www.umca.org/membership-information/page/membership-renewal-payment">https://www.umca.org/membership-information/page/membership-renewal-payment</a> Click on the "pay now" button under "Vendor Fees" and follow the instructions. If you are a bronze level sponsor please remember to pay for any meals you wish us to provide.