

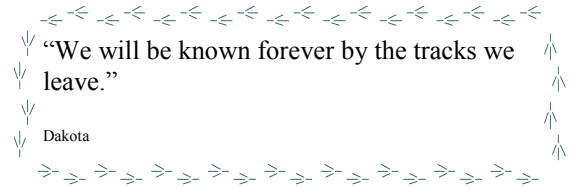
# Utah Municipal Clerks Association



[www.umca.org](http://www.umca.org)

April 18-20, 2012

Cedar City, Utah



On behalf of the UMCA, thank you for your support and involvement. We encourage and welcome new sponsors and look forward to seeing you at our Spring Conference in beautiful Cedar City, Utah.

## Contact information:

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Utah Municipal Clerks Association  
c/o Tracy Norr, City Recorder  
Draper City  
1020 East Pioneer Road  
Draper, UT 84020

## Sponsor/Exhibitor Information

Please join us at the Utah Municipal Clerks Association Spring Conference in Cedar City, Utah from April 18-20, 2012.

The conference will be held at the Festival Hall and Heritage Theater, 105 North 100 East, Cedar City.

We welcome sponsors and exhibitors at all levels. However, due to limited exhibit space we have limited the levels, so there are only one platinum, 3 gold, and 6 silver levels available. (space is the only limit on bronze or non-sponsor vendors). Registration is first come-first served, so please respond as soon as possible.

We expect almost 150 clerks and recorders from all around Utah to participate in the conference, so this offers your business a great exposure throughout the state.

Conference hotels are Best Western Town and Country Inn, Abbey Inn, and Holiday Inn Express. Rooms are being held under the UMCA name (dates vary at each hotel but are held until about 30 days in advance).

### Levels of Sponsorship:

**Platinum:** Announcement of sponsor name announced morning, lunch, and evening; Banner/Sign on speaker stage and welcome area (provided by sponsor); Presentation for 10 minutes at beginning of conference; Sponsor logo on front of conference folder/CD; Conference Bag brochure/flyer and promotional item in bag (provided by sponsor); Sponsor Logo Sign in lunch and break areas; full-page color ad in sponsor brochure; Exhibit Space in main conference room; four complimentary registrations (meals included); list of registered participants **\$2,000**

**Gold:** Banner/Sign in registration area (provided by sponsor); Presentation for 5 minutes at beginning of conference; company logo inside conference folder (combined label); brochure/flyer and promotional item in bag (provided by sponsor); Sponsor logo sign in break area (combined sign); full color page ad in sponsor brochure; Exhibit space in main conference room; Two complimentary registrations (meals included); list of registered participants **\$1,000**

**Silver:** Company logo on front of CD / handouts; brochure/flyer in bag (provided by sponsor); Sponsor logo sign in lunch area (combined sign); half-page black/white ad in sponsor brochure; Exhibit space in exhibit area; One complimentary registration (meals included); list of registered participants **\$650**

**Bronze:** Company logo sign at registration table (combined sign); half-page black/white ad in sponsors brochure; Exhibit space in exhibit area; List of registered participants (registration and meals may be purchased separately) **\$450**

**Non-Sponsor Exhibitor:** Exhibit space in exhibit area; List of registered participants. (registration and meals may be purchased separately) **\$300**

## Vendor Registration

<b>Platinum @ \$2,000</b>	
<b>Gold @ \$1,000</b>	
<b>Silver @ \$650</b>	
<b>Bronze @ \$450</b>	
<b>Non-Sponsor Exhibitor @ \$300</b>	

### Meal Tickets (Bronze, Non-Sponsor, Extras):

Breakfast: # \_\_\_\_\_ @ \$ 5.00  
 Lunch: # \_\_\_\_\_ @ \$ 10.00  
 Banquet: # \_\_\_\_\_ @ \$25.00

Special Needs: Please list any special needs you need for your exhibit.

Please detach and return this flap with payment to Tracy Norr, UMCA 2nd Vice President, 1020 Pioneer Road, Draper City, UT 84020. Call 801-576-6502 for more details. Make checks payable to **Utah Municipal Clerks Association.**